

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)	
)	
WATER QUALITY STANDARDS AND)	
EFFLUENT LIMITATIONS FOR THE)	R08-9
CHICAGO AREA WATERWAY SYSTEM)	(Rulemaking-Water)
AND THE LOWER DES PLAINES RIVER:)	
Adm. Code Parts 301, 302, 303 and 304)	(Subdocket C)

NOTICE OF FILING

To: John Therriault, Clerk
 Illinois Pollution Control Board
 James R. Thompson Center
 100 West Randolph Street - Suite 11-500
 Chicago, IL 60601

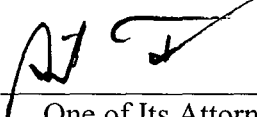
Marie Tipsord, Hearing Officer
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 1021 N. Grand Ave. East
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Persons included on the attached
 SERVICE LIST

Please take notice that on February 23, 2011, we filed electronically with the Office of the Clerk of the Illinois Pollution Control Board the attached Pre-Filed Questions for the Environmental Groups' Witness Dr. David L. Thomas, a copy of which is served upon you.

CITGO PETROLEUM CORPORATION, and
 PDV MIDWEST, LLC, Petitioners

By:  _____
 One of Its Attorneys

Jeffrey C. Fort
 Ariel J. Teshner
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**QUESTIONS SUBMITTED ON BEHALF OF THE LEMONT REFINERY OF CITGO
 PETROLEUM CORPORATION FOR ANSWER BY
THE ENVIRONMENTAL GROUPS' WITNESS DR. DAVID L. THOMAS**

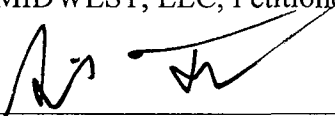
The Lemont Refinery submits the following questions for response by Dr. David L. Thomas, witness for the Environmental Groups. The Lemont Refinery reserves its right to conduct follow-up questioning of Dr. Thomas and requests the Hearing Officer to allow that to occur.

QUESTIONS FOR DR. DAVID L. THOMAS

1. Do you support preventing invasive species from entering Lake Michigan?
2. Does the electric fish barrier prevent invasive species from entering Lake Michigan?
3. Do you favor maintaining the electric fish barrier?

Respectfully submitted,

CITGO PETROLEUM CORPORATION, and
 PDV MIDWEST, LLC, Petitioners

By: 

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CERTIFICATE OF SERVICE

I, the undersigned, certify that on this 23rd day of February, 2011, I have served electronically the attached Pre-Filed Questions for the Environmental Groups' Witness Dr. David L. Thomas and Notice of Filing upon the following person:

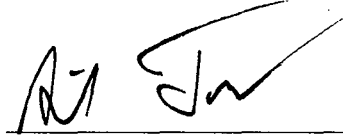
John Therriault, Clerk
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James R. Thompson Center
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and by U.S. Mail, first class postage prepaid, to the following persons:

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